

# *EaD Comprehensive Lesson Plans*



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**BASIC 8**

**WEEKLY LESSON PLAN – WEEK 5**

Strand:	Religion and Economic Life		Sub-Strand:	Money	
Content Standard:	B8.6.1.1 Plan the wise use of money				
Indicator (s)	B8.6.1.1.2 Identify and explain honest ways of acquiring money.		Performance Indicator: Learners can identify honest ways of earning money.		
Week Ending	28-07-2023				
Class	B.S.8	Class Size:		Duration:	
Subject	Religious & Moral Education				
Reference	RME Curriculum, Teachers Resource Pack, Learners Resource Pack, Textbook.				
Teaching / Learning Resources	Poster, Pictures, chart, Video		Core Competencies:	<ul style="list-style-type: none"><li>• Presenting</li><li>• Team work</li><li>• Listening.</li><li>• Problem Solving</li><li>• Critical Thinking</li></ul>	
DAY/DATE	PHASE 1 : STARTER	PHASE 2: MAIN			PHASE 3: REFLECTION
WEDNESDAY	Through questions and answers, review Learners knowledge on the previous lesson.	<div>1. Assist learners to identify the honest ways of earning money according to Islam.</div> <div>2. Discuss 5 verses of the Holy Quran that talks about the honest ways of earning money.</div> <div>3. Learners brainstorm to identify the haram sources of money according to the Quran.</div> <div>4. Discuss the meaning of “Halal earning” with the Learners.</div> <div>ALA-MAUDUDI</div> <div>(53:39) and that man shall have nothing but what he has striven for,<sup>[38]</sup></div> <div>38. From this verse also three important principles are derived:</div>			<div>Reflect on the importance of earning money in an honest way.</div> <div>Exercise;</div> <div>1. What is halal earning?</div> <div>2. State 3 Quran verses</div>
					that talks about honest ways to earn money.

		<p>(1) That every person will get only the fruit of his own deeds.</p> <p>(2) That the fruit of one man’s deeds cannot be given to another unless he has a share in that deed.</p> <p>(3) That none can attain anything without striving for it.</p> <p><b>Surah Al-Baqarah 2:274-</b></p> <p>(2:274) Those who spend their wealth by night and by day, secretly and publicly, will find that their reward is secure with their Lord and that there is no reason for them to entertain any fear or grief</p> <p>(2:275) As for those who devour interest,<sup>315</sup> they behave as the one whom Satan has confounded with his touch.<sup>316</sup> Seized in this state they say: “Buying and selling is but a kind of interest,”<sup>317</sup> even though Allah has made buying and selling lawful, and interest unlawful.<sup>318</sup> Hence, he who receives this admonition from his Lord, and then gives up (dealing in interest), may keep his previous gains, and it will be for Allah to judge him.<sup>319</sup> As for those who revert to it, they are the people of the Fire, and in it shall they abide.</p>	
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<p><b>FRIDAY</b></p>	<p>Review Learners knowledge on the previous lesson.</p>	<ol style="list-style-type: none"> <li>1. Discuss with Learners on 5 ways to increase wealth and income according to Islam</li> <li>2. Assist Learners to identify what the Quran says about the love for money.</li> <li>3. Learners brainstorm to identify ways to avoid haram sources of Money.</li> </ol> <p><b>INCREASE WEALTH WITH DAILY ISTIGHFAR</b></p> <p>There's a famous story from one of the early generations of the Muslims, a great scholar of Islam, Hassan Al-Basri. Being a scholar of his stature, he was approached one time by 3 different people. The first person complained that they had no rain and so he told them him to seek forgiveness from Allah. Another complaint about poverty and then another came to complain about his wife being unable to bear children. To all 3 of these people, he gave the same advice, turn and ask your Lord for forgiveness.</p> <p>Those that were present, then asked him "why did you give all of these people, the same advice even though they had different problems?", to which he responded, have you not heard the verse of Allah, <b>where he says:</b></p> <p><i>"And, ask forgiveness of your Lord, indeed he is a perpetual forgiver. He will rain down from the skies in abundance, and increased you in wealth and children, and make for you gardens and rivers."</i></p> <p><b>Surah An-Nuh, 10-11</b></p> <p>This is a famous story which teaches us that whenever you want anything in life, an increase in wealth, or health, or children, or even rain, the best solution and the one that the Creator of the heavens and the earth has given us, is to turn to Him and ask for forgiveness.</p> <p>When you turn to Allah, constantly seeking his pardon for the errors that you make in your life, Allah loves this and loves for you to turn back to him after you have made mistakes. He the Most Generous will enrich your</p>	<p>Reflect on how to increase wealth and income according to Islam.</p> <p><b>Exercise;</b></p> <p>State 5 ways to increase wealth and Income according to Islam.</p>
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		<p>life with all of those bounties, wealth, income and children, all of this and more.</p> <p>In this verse, Allah says that he will send down from the heavens an abundance. This is not an impractical way as shaytan would have you believe. It's very real because wealth comes from Allah. If you are pleasing Allah by turning back to him when you make your mistakes in life, Allah is telling you He will give you in abundance.</p> <p>This is a level of worship that the sinner should take advantage of, because it leads to wealth. Who of us doesn't fall into sin? The Prophet (saw) who was sinless would seek forgiveness from Allah more than 70 times a day, so what about us? We should do AT LEAST that.</p> <p><b>MAKE DUA FOR WEALTH</b></p> <p>The Prophet (peace and blessings be upon him) taught us a specific Dua that will give you three types of wealth, knowledge, Rizq (sustenance) and accepted deeds.</p> <p>"Oh Allah, I ask for the beneficial knowledge, good wealth, and accepted deeds (actions). "</p> <p>In this Hadith, the Messenger of Allah (peace and blessings be upon him) taught us to be smart, kill three birds with one stone. Ask Allah for knowledge that will benefit you and wealth that you will benefit from. You see, without knowledge, gaining wealth is very difficult, you have to know how to gain. That knowledge has to benefit you so that you gain the right wealth and not the wrong wealth. If you gain wealth in an unlawful manner, then, this wealth won't benefit you. It's as they say 'easy come, easy go'. And lastly, we are taught to ask for</p>	
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excepted deeds or actions. There is no good in wealth or knowledge that does not lead you to take good actions in your life.

On a side note, when you make the Dua, call upon Allah with his most beautiful names, for example, if you want an increase in wealth, call upon Allah using his name Razak.

#### **4. GIVE MORE, AND ALLAH WILL GIVE YOU MORE**

**Allah says:**

مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا كَثِيرَةً، وَاللَّهُ يَقْبِضُ وَيَبْسُطُ وَإِلَيْهِ تُرْجَعُونَ

*Whoever gives a goodly loan to Allah, he will multiply it for them abundantly, Allah is the one who withholds and gives, and to him is your final return.*

#### **Surah Al Baqarah 145**

This is the way or the method of Allah. The Sunnah of Allah is that whoever gives will receive. If you look around you see that this is something of a universal law that Allah has established on the earth, just like what goes up must come down.

The more you give, the more Allah will give you. Allah tells us in this verse that whoever gives a goodly loan to Allah, then he will give to them back in abundance. You and I cannot loan anything to Allah, the Creator of the heavens and the earth. What is meant by a goodly loan has been explained by the scholars of Quranic tafsir as, whoever gives in charity, Allah will increase them in their wealth?

You see, you can never lose from giving in charity and helping others as Allah equates that as you giving your

	<p>money to Allah as a Loan, and He will be the one paying you back by multiplying the initial amount you gave in charity. Of course, when you give that charity, it should be to please Allah, and not the people watching.</p> <p>You see this is such a universal Law that Allah gives to anyone who is charitable, regardless of whether they believe or not. Which demonstrates how much Allah loves this act. If you want more, give more.</p> <p><b>5. TURN TO ALLAH, IN TAHAJJUD (NIGHT PRAYER)</b></p> <p>Turn to Allah at the most optimum part of the night. You see, if you want to increase your wealth as most people do, you'll find that people get up earlier and start working when everyone else's sleeping because the early bird is the one that gets the worms.</p> <p>In today's culture, they call it 'Hussle'. What they mean is that you have to work all hours of day and night to increase your wealth.</p> <p>This is another natural law of Allah, but what's unnatural is that most people turn to the world looking for what they want when the Creator and the Sustainer of the world is waiting to be asked. Allah, Ar-Razaak is waiting for you to ask so that He may give you.</p> <p>So, if you get up in the third-party of the night, the early hours of the morning before Salat Al-Fajr, and you ask Allah for whatever you want, Allah swt will give it to you. There is no better time to ask Allah for what you want, except at that time.</p> <p><b>STAY AWAY FROM THE HARAM</b></p>	
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***Name of Teacher:***

***School:***

***District:***