

EaD Comprehensive Lesson Plans



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0248043888

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BASIC 8

WEEKLY LESSON PLAN – WEEK 8

Strand:	Religion and Economic Life		Sub-Strand:	Money	
Content Standard:	B8.6.1.1 Plan the wise use of money				
Indicator (s)	B8.6.1.1.3 Discuss the appropriate ways of using money.		Performance Indicator: Learners can identify the appropriate ways of using money		
Week Ending	18-08-2023				
Class	B.S.8	Class Size:		Duration:	
Subject	Religious & Moral Education				
Reference	RME Curriculum, Teachers Resource Pack, Learners Resource Pack, Textbook.				
Teaching / Learning Resources	Poster, Pictures, chart, Video.		Core Competencies:	<ul style="list-style-type: none">• Presenting• Team work• Listening.• Problem Solving• Critical Thinking	
DAY/DATE	PHASE 1 : STARTER	PHASE 2: MAIN			PHASE 3: REFLECTION
WEDNESDAY	Read a Bible quotation on the blessings in helping the church financially.	<div>1. Assist Learners to identify ways of supporting or helping one’s church financially.</div> <div>2. Learners brainstorm to describe the importance of helping one’s church with his or her money.</div> <div>3. Discuss with Learners on how churches raise funds.</div> <div>Ways to Raise Money for A Church</div> <div>1. Online fundraising.</div> <div>2. Recurring donations.</div> <div>3. Crowdfunding capital campaigns.</div> <div>4. Provide sponsorship opportunities.</div> <div>5. Peer-to-peer fundraising.</div> <div>6. Fundraising events.</div> <div>7. Apply for grant funding</div>			<div>Through questions and answers, conclude the lesson.</div> <div>Exercise;</div> <div>1. Explain 5 ways churches raise funds.</div> <div>State 4 uses of church funds.</div>

What Bible verses talk about giving;

1 John 3:16-18

This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? Dear children, let us not love with words or speech but with actions and in truth.



Acts 20:35

In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'"

Luke 11:13

If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!

Matthew 6:19-21

"Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

		<p>Malachi 3:10-12</p> <p>“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the Lord Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it. I will prevent pests from devouring your crops, and the vines in your fields will not drop their fruit before it is ripe,” says the Lord Almighty. “Then all the nations will call you blessed, for yours will be a delightful land,” says the Lord Almighty.</p>	
FRIDAY	Select a model reader to read Quran verses on being a cheerful giver and good use of money.	<ol style="list-style-type: none"> 1. Discuss with Learners on the meaning of the word “Charity”. 2. Learners brainstorm to identify the blessings in giving and using money in a good way. 3. Assist Learners to role play on giving and the good use of money. <p>Sadaqa is charity given voluntarily in order to please God. Sadaqa also describes a voluntary charitable act towards others, whether through generosity, love, compassion or faith. These acts are not necessarily physical or monetary. Simple good deeds such as a smile, or a helping hand, are seen as acts of sadaqa. Being caring and compassionate for one’s fellow human beings is a central part of Islam. When reading the Qur’an, one cannot help being struck by the number of times charity is mentioned: <i>Feeding the poor and needy, supporting orphans, relatives and travellers, spending in the way of Allah...</i> All of these references emphasise the importance of charity for every Muslim.</p> <p>Several <i>ahadith</i> – sayings of the Prophet Muhammad (SAW) – refer to this deep affection and brotherhood: “You will not believe until you love for your brother what you love for yourself.” “The believers are like one body in their mutual love and affection: if one limb is injured, the rest responds with sleeplessness and fever.”</p> <p>If a Muslim feels the pain of his or her fellow human being, and wishes the same comfort and good life for others which he wishes for himself, it is a natural reaction to give in charity, to ease this suffering.</p> <p>In addition to the indisputable benefits for those receiving charity, Islam also highlights the spiritual to give your wealth away selflessly to remember that every blessing they have in this life comes from Allah (SWT). We must not hoard our wealth and blessings but instead recognise that He wishes for us to be compassionate and</p>	Learners brainstorm to explain the saying “Charity begins at home”.

		<p>share our provisions with others without pride: <i>“You who believe, do not cancel out your charitable deeds with reminders and hurtful words”</i> (Qur’an, 2:264). The Qur’an reminds us that there is a <i>“recognised right, for the needy and deprived”</i> over our wealth (70:24-5), so by giving for the sake of others, a Muslim is fulfilling a duty to those in need and preventing him or her from becoming proud of their own generosity.</p> <p>In fact, Allah (SWT) describes those who prevent the supporting of orphans and the feeding of the poor as <i>“those who reject the faith”</i> (107:1-3), as charity should be given in <i>“prosperity or adversity”</i> (3:134), without fear for one’s wealth. We should have faith that a sincere act of giving can only bring abundant reward:</p> <p><i>“Those who spend their wealth in Allah’s cause are like grains of corn which produce seven ears, each bearing a hundred grains.”</i></p> <p> Qur’an, 2:261</p>	
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School:

District: