## **EaD Comprehensive Lesson Plans**



## **FIRST TERM SCHEME OF LEARNING, 2024**

**SUBJECT: COMPUTING – Basic 8** 

| WEEK | WEEK       | STRAND   | SUB STRAND         | CONTENT   | INDICATORS | RESOURCES             |  |  |  |
|------|------------|--|--------------------|-----------|------------|-----------------------|--|--|--|
|      | ENDING     |  |                    | STANDARD  |            |                       |  |  |  |
| 1    | 06-10-2023 |  |                    |           |            |                       |  |  |  |
|      |            | DISCUSSION OF LAST TERM EXAMINATION QUESTIONS (REVISION) |                    |           |            |                       |  |  |  |
|      |            |  |                    |           |            |                       |  |  |  |
| 2    | 13-10-2023 | Introduction   | Components of      | B8.1.1.1  | B8.1.1.1.1 | Personal Computer,    |  |  |  |
|      |            | to Computing   | Computers and      |           |            | Processor, Microchip, |  |  |  |
|      |            |  | Computer Systems   |           |            | Motherboard.          |  |  |  |
| 3    | 20-10-2023 | Introduction   | Components of      | B8.1.1.1  | B8.1.1.1.2 | Personal Computer,    |  |  |  |
|      |            | to Computing   | Computers and      |           |            | barcode, Scanner,     |  |  |  |
|      |            |  | Computer Systems   |           |            | Pictures.             |  |  |  |
| 4    | 27-10-2023 | Introduction   | Components of      | B8.1.1.1  | B8.1.1.1.3 | Personal Computer,    |  |  |  |
|      |            | to Computing   | Computers and      |           |            | Projector, Power      |  |  |  |
|      |            |  | Computer Systems   |           |            | Point Presentation.   |  |  |  |
| 5    | 03-11-2023 | Introduction   | Components of      | B8.1.1.1  | B8.1.1.1.4 | Personal Computer,    |  |  |  |
|      |            | to Computing   | Computers and      |           |            | Projector, Pen drive, |  |  |  |
|      |            |  | Computer Systems   |           |            | Hard Disk Drive, CD,  |  |  |  |
|      |            |  |                    |           |            | DVD.                  |  |  |  |
| 6    | 10-11-2023 | Introduction   | Components of      | B8. 1.1.2 | B8.1.1.2.1 | Personal Computer,    |  |  |  |
|      |            | to Computing   | Computers and      |           | B8.1.1.2.2 | Poster, Pictures,     |  |  |  |
|      |            |  | Computer Systems   |           |            | Word Chart.           |  |  |  |
| 7    | 17-11-2023 | Introduction   | Components of      | B8.1.1.3  | B8.1.1.3.1 | Personal Computer,    |  |  |  |
|      |            | to Computing   | Computers and      |           |            | Poster, Pictures,     |  |  |  |
|      |            |  | Computer Systems   |           |            | Word Chart.           |  |  |  |
| 8    | 24-11-2023 | Introduction   | Technology in the  | B8.1.2.1  | B8.1.2.1.1 | Personal Computer,    |  |  |  |
|      |            | to Computing   | Community          |           | B8.1.2.1.2 | Smart Phone,          |  |  |  |
|      |            |  |                    |           |            | Projector, Power      |  |  |  |
|      |            |  |                    |           |            | Point Presentation.   |  |  |  |
| 9    | 01-12-2023 | Introduction   | Technology in the  | B7.1.2.1  | B7.1.2.1.3 | Computer Parts,       |  |  |  |
|      |            | to Computing   | Community          |           |            | Pictures, Poster,     |  |  |  |
|      |            |  |                    |           |            | Video.                |  |  |  |
| 10   | 08-12-2023 | Introduction   | Health and Safety  | B8.1.3.1  | B8.1.3.1.1 | Computer, Smart       |  |  |  |
|      |            | to Computing   | in using ICT tools |           |            | Phone, Pictures,      |  |  |  |
|      |            |  |                    |           |            | Projector, Power      |  |  |  |

|    |            |            |  | Point Presentation. |
|----|------------|------------|--|---------------------|
| 11 | 15-12-2023 | REVISION   |  |                     |
| 12 | 22-12-2023 | EXAMINATIO |  |                     |
|    |            | N          |  |                     |